Permit #F00150275-D

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00150275-D **Type of Permit:** FILMING **Release Date:** 05/14/2019

**Production Company** OPEN RANGE

**Insured Company Name** OPEN RANGE
Contact Phone No. 1 503-671-3356
Contact Phone No. 2
Fax
Address 3114 NE 36TH AVE
PORTLAND, Oregon 97212

**Production Title** FA19

**Type of Production** Still Photo

**Producer** Noah Litchwarep

**Director** Mike Smith

**1st AD** n/a n/a

**Production Manager** N/A N/A

**FilmL.A. Coordinator** Brian Palmert

**Location Manager** Christin Lalonbe
Primary Phone Mobile - 310-403-8284
Secondary Phone

**Location Assistant** Trent Broin
Primary Phone Mobile - 310-403-8284
Secondary Phone

## Fees

FILMLA MONITOR FEES $224.00

**Total Permit Fee** $224.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00150275-D | **Location Manager** | Christin Lalonbe |
| **Production Company** | OPEN RANGE | Primary Phone | Mobile - 310-403-8284 |
| **Insured Company** | OPEN RANGE | Secondary Phone | |
| **Production Title** | FA19 | | |

**Location Address** 2955 S Robertson Blvd, Los Angeles, CA, 90034

**Location Name** HAMILTON SENIOR HIGH SCHOOL

**Location Type** School

**Location Description** LOS ANGELES UNIFIED SCHOOL DISTRICT

**Film Dates** 4/6/2019 - 4/6/2019 12:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 3 |
| Motor Homes | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 25 |
| FilmL.A. Monitor(s) | 1 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior models against scenery; Company will be shooting at the interior and exterior basketball courts; in the locker room; and inside of a classroom ;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Production Title** FA19

**Location Manager** Christin Lalonbe
Primary Phone Mobile - 310-403-8284
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**Thomas Guide** **Page:** 632 **Grid:** H6

**Coordinator Note** 1 FILMLA MONITOR REQUIRED ON 4/6 FROM 1100HRS TO 1900HRS - FOR LAUSD PROPERTY

**Coordinator Note** SPOT CHECK GRANTED PER INSPECTOR MOREL

**Coordinator Note** RIDER D COLLECTS OUTSTANDING FILMLA MONITOR FEES (NOT BILLED ON ORIGINAL PERMIT)

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
All on property

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